

## Y DIV UNIVERSII Y

stablished by the Act of Government of Jharkhand Act 15, 2017 Gazette Notification No. 505, Dated 17th July 2017 As per Section 2(f) of UGC Act, 1956

Ref. No. YBN/UNIV/R 1.1.65-2027/4

Dated- 17th February, 2024

## OFFICE OF THE REGISTRAR NOTICE

## Administrative Reminder

As per the Competent Authority a gentle reminder with reference to the Letter No. YBN/UNIV/R/569-2023, Date-16<sup>th</sup> November, 2023 and Letter No. YBN/UNIV/AR (Admin.)/950-2023, Date-05<sup>th</sup> December, 2023. It is hereby directed to all the Deans/ Principals/ HOIs to submit their respective Daily Attendance Report to email of registrar@vbnu.ac.in / hr@ybnu.ac.in latest by 3:00 pm every day compulsorily.

The attendance of all employees (Teaching & Non-Teaching) will be maintained by biometric record from 9:30 am till 4:30 pm, after three days of Late coming there will be half day deduction in their salary.

The above directives will come in practice with effect from Monday, 19th February, 2024.

Note- This may be treated on the priority basis.



Assistant Registrar Administration YBN University, Ranchi

> OFFICE OF THE REGISTRA! YBN UNIVERSITY, RANCHI (JHARKHA!

Copy to: -

- . Hon'ble Chancellor/Pro-Chancellor/CEO
  - 2. Hon'ble Vice-Chancellor
  - 3. CFAO/ Director(HR)/IQAC/NAAC/T&P/Incubation Center/NEP
  - 4. All Deans/Principals/HODs/Hols YBNU/ Chief Librarian-YBNU Central Library
  - Deputy Registrar (Admin)/Asst. Registrar (Admin)/Asst. Registrar (Academics)
  - Proctor/DSW/R&D/COE/PRO/Editor-in-Chief
  - 7. AM (R&P)/ IT Manager
  - 8. Ph.D Cell / Section- For information and Coordination.
  - 9. Research Co-coordinator- For information and Coordination.
  - 10. Registrar Secretariat
  - 11. Director- HR / HRM / Astt (HR) -For information and Coordination.
  - 12. Public Notice-File

OFFICE OF THE REGISTRAR

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Jan John